## Case 16-18824-amc Doc 61 Filed 08/28/20 Entered 08/29/20 00:42:37 Desc Imaged Certificate of Notice Page 1 of 2

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Natasha R Pratt Debtor Case No. 16-18824-amc Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0313-2 User: ChrissyW Page 1 of 1 Date Rcvd: Aug 26, 2020

Form ID: pdf900 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 28, 2020.

db +Natasha R Pratt, 1437 67th Avenue, Philadelphia, PA 19126-2762

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 28, 2020 Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 26, 2020 at the address(es) listed below:

BRIAN CRAIG NICHOLAS on behalf of Creditor BANK OF AMERICA, N.A. bnicholas@kmllawgroup.com, bkgroup@kmllawgroup.com

DAVID M. OFFEN on behalf of Debtor Natasha R Pratt dmol60west@gmail.com,

davidoffenecf@gmail.com;offendr83598@notify.bestcase.com

DENISE ELIZABETH CARLON on behalf of Creditor BANK OF AMERICA, N.A. bkgroup@kmllawgroup.com FREDERICK L. REIGLE on behalf of Trustee FREDERICK L. REIGLE ecfmail@fredreiglech13.com, ecf\_frpa@trustee13.com

JILL MARIE FEIN on behalf of Creditor U.S. Bank National Association, not in its individual capacity but solely as Trustee for the NRZ PASS-THROUGH TRUST XIV jfein@hillwallack.com, skenny@hillwallack.com; lharkins@hillwallack.com

KEVIN G. MCDONALD on behalf of Creditor BANK OF AMERICA, N.A. bkgroup@kmllawgroup.com
MATTEO SAMUEL WEINER on behalf of Creditor BANK OF AMERICA, N.A. bkgroup@kmllawgroup.com
MICHAEL J. SHAVEL on behalf of Creditor U.S. Bank National Association, not in its individual
capacity but solely as Trustee for the NRZ PASS-THROUGH TRUST XIV mshavel@hillwallack.com,
skenny@hillwallack.com;lharkins@hillwallack.com

United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 11

## UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA (PHILADELPHIA)

| IN RE:  | CHAPTER 13                      |
|---|---------------------------------|
| Natasha R. Pratt  | CASE NO.: 16-18824-amc          |
| Debtor  | HEARING DATE: August 26, 2020   |
|   | HEARING TIME: 11:00 A.M.        |
| ORDER APPROVING LOAN MODIFICATION   |                                 |
| AND NOW, this day of  | , 2020, upon the Motion of U.S. |
| Bank National Association, not in its individual capacity but solely as Trustee for the NRZ |                                 |
| PASS-THROUGH TRUST XIV("Movant") for approval of the Loan Modification offered, it is       |                                 |
| ORDERED THAT: the offered Loan Modification is approved regarding the Mortgaged             |                                 |
| Premises located at 1437 67th Ave, Philadelphia PA 19126 (the "Mortgaged Premises");        |                                 |
| ORDERED THAT: The loan modification approved by this Order shall survive the conversion     |                                 |
| of this bankruptcy case to a case under any other Chapter of the Bankruptcy Code.           |                                 |
| Date: August 26, 2020  Ashely M. Chan, USBJ   |                                 |
| Asnely M. Chan, USBJ  |                                 |